[EPUB] Religious Inquiry Participation And Detachment

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Religious Inquiry--participation and Detachment - Holmes Rolston - 1985

Augustine and World Religions - Brian Brown - 2008-05-30
Despite Augustine's reputation as the father of Christian intolerance, one finds in his thought the surprising claim that within non-Christian writings there are 'some truths in regard even to the worship of the One God.' The essays here uncover provocative points of comparison and similarity between Christianity and other religions to further such an Augustinian dialogue.

Christian Approaches to Other Faiths - Paul Hedges - 2008
A textbook that explains the history, rationale and workings of the various approaches. It deals with attitudes towards different faiths, considering the problems and relations that exist with Christian approaches.

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SCM Core Text Christian Approaches to Other Faiths - Paul Hedges - 2013-02-11
The textbook begins with a chapter on exclusivism, inclusivism, particularity and pluralism, and one on interfaith. Each chapter explains the history, rationale and pluralism of the various approaches. Moreover, each is divided into sub-sections dealing with various forms of each approach, so that each may be appreciated in its individuality, i.e. the chapter on 'Inclusivism' will include sections on 'fulfilment theology' 'anonymous Christians', etc.
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Dictionary of Mission - Karl Muller - 2006-01-30
ÖConceived and developed by two of Europe's most eminent missiologists, in the country where the scientific and sustained study of mission first took shape, [the 'Dictionary of Mission'] represents the finest of the chorus of voices that comprise contemporary missiology . . . The choice of topics and the authors to address them reflects what Christian mission has become: a genuinely worldwide and ecumenical phenomenon. That there would be entries on regional theological developments is indicative of how the world church is developing. A host of other topics here explored show too how the landscape of mission is changing. Taken as a whole, then, the 'Dictionary of Mission' is a road map through this exciting and challenging terrain. --from the Foreword

God Beyond Boundaries - Perry Schmidt-Leukel - 2017
Fruitful relationships and constructive interaction between religions have become more important than ever. But what about the issues of truth and conflicting truth claims? Is it a betrayal of one's own faith to acknowledge the truth of other religions? The current work is the first English translation of "Gott ohne Grenzen", published in 2005. In this much acclaimed study, Perry Schmidt-Leukel defends religious pluralism showing under which presuppositions Christians can accept other religions as equally valid without denying their differences. He discusses in detail how the pluralist position opens up new perspectives in Christianity's dialogue with Jews, Muslim, Hindus and Buddhists. Schmidt-Leukel, Perry, Prof. Dr., ist Professor für Religionswissenschaft und interkulturelle Theologie an der Universität Münster. Er ist am Exzellenzcluster Religion und Politik der Universität Münster beteiligt. Er ist Mitglied im international advisory board des Forschungsprojektes 'Religion und Dialog in modernen Gesellschaften' an der Akademie der Weltreligionen der Universität Hamburg. Seine Schwerpunkte sind unter anderem Theologie der Religionen, interreligiöse Beziehungen, christlich-buddhistischer Dialog und Pluralismusfähigkeit der Religionen.
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The Mormon Culture of Salvation - Douglas J. Davies - 2018-12-07
The Mormon Culture of Salvation presents a comprehensive study of Mormon cultural and religious life, offering important new theories of Mormonism - one of the fastest growing movements and thought by many to be the next world religion. Bringing social, scientific and theological perspectives to bear on the Church of Jesus Christ of Latter-day Saints, Douglas Davies draws from theology, history of religions, anthropology, sociology and psychology to present a unique example of a truly interdisciplinary analysis in religious studies. Examining the many aspects of Mormon belief, ritual, family life and history, this book presents a new interpretation of the origin of Mormonism, arguing that Mormonism is rooted in the bereavement experience of Joseph Smith, which influenced the development of temple ritual for the dead and the genealogical work of many Mormon families. Davies shows how the Mormon commitment to work for salvation relates to current Mormon belief in conversion, and to traditional Christian ideas of grace. The Mormon Culture of Salvation is an important work for Mormons and non-Mormons alike, offering fresh insights into how Mormons see the world and work for their future glory in heavenly realms. Written by a non-Mormon with over 30 years' research experience into Mormonism, this book is essential reading for those seeking insights into new interdisciplinary forms of analysis in religion, as well as all those studying or interested in Mormonism and world religions. Douglas J. Davies is Professor in the Study of Religion in the Department of Theology, Durham University, UK. He is the author of many books including Death, Ritual and Belief (Cassell, 1997), Mormon Identities in Transition (Cassell, 1994), Mormon Spirituality (1987), and Meaning and Salvation in Religious Studies (Brill, 1984).
Joseph Smith, Jesus, and Satanic Opposition - Professor Douglas J. Davies - 2013-06-28
This book explores Mormon theology in new ways from a scholarly non-Mormon perspective. Bringing Jesus and Satan into relationship with Joseph Smith the founding prophet, Douglas Davies shows how the Mormon 'Plan of Salvation' can be equated with mainstream Christianity's doctrine of the Trinity as a driving force of the faith. Exploring how Jesus has been understood by Mormons, his many Mormon identities are described in this book: he is the Jehovah of the Bible, our Elder Brother and Father, probably also a husband, he visited the dead and is also the antagonist of Satan-Lucifer. This book offers a way into the Mormon 'problem of evil' understood as apostasy, from pre-mortem times to today. Three images reveal the wider problem of evil in Mormonism: Jesus' pre-mortem encounter with Lucifer in a heavenly council deciding on the Plan of Salvation, Jesus Christ's great suffering-engagement with evil in Gethsemane, and Joseph Smith's First Vision of the divine when he was almost destroyed by an evil force. Douglas Davies, well-known for his previous accounts of Mormon life and thought, shows how renewed Mormon interest in theological questions of belief can be understood against the background of Mormon church-organization and its growing presence on the world-stage of Christianity.

Feminist Interpretations of Augustine - Judith Chelius Stark - 2010-11-01

Buddhism and Language - Jose Ignacio Cabezon - 1994-01-01
Taking language as its general theme, this book explores how the tradition of Indo-Tibetan Buddhist philosophical speculation exemplifies the character of scholasticism. Scholasticism, as an abstract and general category, is developed as a valuable theoretical tool for understanding a variety of intellectual movements in the history of philosophy of religion. The book investigates the Buddhist Scholastic theory and use of scripture, the nature of doctrine and its transcendence in experience, Mahayana Buddhist hermeneutics, the theory and practice of exegesis, and questions concerning the authority of sacred texts. It also deals with the Buddhist Scholastic theory of conceptual thought as the mirror of language, the Scholastic defense of logic and rationality as a method, as well as the role of language in the idealist and nominalist ontologies of the Mahayana. Finally, the author treats the question of ineffability and the silence of the Buddha from a new perspective.

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**The Alchemy of Happiness**

*The Alchemy of Happiness*

*Toronto Journal of Theology* - 1989

**Introduction to Religious Philosophy** - Y. Masih - 1991

This is a book with a clearly visible theme of Advaita. That is not to say, that Masih has not spoken of other things. However, this book is not an introduction to philosophy of religion, but an introduction to religious philosophy. Thus it escapes the narrow confines of being a mere introduction to religious philosophy, as there are plenty of insights on philosophy of religion as well. A striking aspect of this book is that the author not only believes, but also calculates logically, as to how the various insights of different religions must crossfertilise the visions of one another. This exercise obviously demands a great deal of understanding of the various religious commitments. The author quotes the example of Ramakrishna Paramahansa who suggested that there is something like religious unity and that one is capable of extending oneself beyond the limited confines of a single religion, of the Supreme Spirit. Thus, understanding the Supreme Spirit as a concept is useful, because it is in the nature of a concept that is shareable and communicable. One appreciable part of the book is the sweep it has over the subject from Galloway and Martinieu to J.N. Findlay, Hare Blik, Kant, Hastings, Rashdall to McCloskey and Radhakrishnan, the author has drawn from various thinkers.

**Islam and the Modern Age**

*Islam and the Modern Age* - 1987

**Bulletin of the Ramakrishna Mission Institute of Culture**

Ramakrishna Mission, India. Institute of Culture - 1989

**Bulletin of the Ramakrishna Mission Institute of Culture**

Ramakrishna Mission, India. Institute of Culture - 1989

**Faith and Thought** - 1983

**Faith and Thought** - 1983
### Philosophy and the Study of Religions
- **Kevin Schilbrack - 2014-03-03**

Philosophy and the Study of Religions: A Manifesto advocates a radical transformation of the discipline from its current, narrow focus on questions of God, to a fully global form of critical reflection on religions in all their variety and dimensions. Opens the discipline of philosophy of religion to the religious diversity that characterizes the world today Builds bridges between philosophy of religion and the other interpretative and explanatory approaches in the field of religious studies Provides a manifesto for a global approach to the subject that is a practice-centred rather than a belief-centred activity Gives attention to reflexive critical studies of 'religion' as socially constructed and historically located.

### Book Review Digest
- **Martha T. Mooney - 1997-05**

- Excerpts from and citations to reviews of more than 8,000 books each year, from 109 publications. - Electronic version with expanded coverage, and retrospective version available, see p. 5 and p. 31. - Pricing: Service Basis-Books.

### Bulletin - Council on the Study of Religion
- **Council on the Study of Religion - 1985**

### Asian Religious Studies Information
- **1988**

### Index to Book Reviews in Religion
- **1989**

### A History of Christian Thought, from Its Judaic and Hellenistic Origins to Existentialism
- **Paul Tillich - 1972**

Professor Tillich analyzes the development of Christian theology.

### Mission and Dialogue
- **Leonardo N. Mercado - 1989**

### Critical Issues in Modern Religion
- **Roger A. Johnson - 1990**

An in-depth, interdisciplinary exploration of contemporary religion and its issues. Covers materials fully by using self-contained chapters and sections that are relatively independent of each other. It also reflects on the many
Critical Issues in Modern Religion - Roger A. Johnson - 1990
An in-depth, interdisciplinary exploration of contemporary religion and its issues. Covers materials fully by using self-contained chapters and sections that are relatively independent of each other. It also reflects on the many new developments in religion with several complete chapter rewrites. For anyone interested in Modern Religion.

In the twenty years before and after 1900 Frank Byron Jevons, one of the last Victorian polymaths, gave himself successively to the study of classics, philosophy, sociology, history, anthropology, and comparative religion. He was also concerned with social and national issues, especially the education of the working classes and of women. This brief biography is an intellectual history in which each chapter explores specific themes in his life.

This book examines how religion operates as an institution of governance and discipline in society. The authors unravel the ways in which adolescents are socialized into adhering to the dictates of their religious identities, which often translates into practices of micro-aggression enacted in and through their interaction with the ‘religious other’ in schools and classrooms. Through ethnographic immersion in villages in the Gujarat, the authors identify media as a powerful source through which the dominant ideology of religious discrimination is perpetuated among adolescents. Subsequently, a critical media education framework was developed in order to equip these young people with the critical skills needed to challenge power relations, with the goal being to identify resources for resistance within themselves and their immediate media environments. Using pedagogic techniques such as spatial and cultural mapping, content creation and applied theatre practices to create a reflective yet practical guide, the findings of this book can be applied to a wide range of socio-cultural contexts.
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Staking out a position beyond the political left and right wing, an anthology of essays by noted religious writers and scholars treats topics ranging from Hollywood’s portrayal of evil to the politicization of religion. 12,500 first printing.

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This massive reference is the key to finding the most important works on missiology published from 1960-2000. Representing the research of more than 30 sub-editors in mission-related disciplines, including history, theology, social aspects, education, evangelism, spirituality, and political life, and includes sections on Africa, the Americas, Asia, Europe, and Oceania. Complete publication details and ISBNs are given for each entry.

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Buddhist Studies Review - - 1983
Buddhist Studies Review - - 1983
Philosophy East & West - - 1985
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Indian Philosophical Quarterly - - 1985
Indian Philosophical Quarterly - - 1985