The twilight of Jewish philosophy and Emmanuel Levinas ethical hermeneutics

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Emmanuel Levinas - Sean Hand - 2008-08-19
Best known for his theories of ethics and responsibility, Emmanuel Levinas was one of the most profound and influential thinkers of the last century. In this clear, accessible guide, Sean Hand explains why Levinas is increasingly fundamental to the study of literary criticism and the study of religious contexts of his work and the events that shaped it. Hand courses: the influence of phenomenology and on Levinas’s thought key concepts such as the ‘face’, the ‘other’, ethical consciousness and responsibility on Levinas’s work on aesthetics on the relationship of philosophy and religion as well as his impact on the contemporary philosophical and literary discourse. Levinas described both in historical and in terms of contemporary issues. While the focus of the book is on developments that have taken place in the past two hundred years, they are set against a historical background, going back to the relationship of the mystical and moral as it is expressed in the particular tradition of Jewish mysticism known as the Kabbalah.

Vigilant Memory - R. Clifton Spargo - 2006-09
Vigilant Memory focuses on the particular role of Emmanuel Levinas's thought in reasserting the ethical parameters for poststructuralist criticism in the aftermath of the Holocaust. While the book's core concept of his philosophy, R. Clifton Spargo offers a new explanation of its significance in relation to history. In critical readings of the limits and also the heretofore untapped possibilities of Levinasian ethics, Spargo explores the impact of the Holocaust on Levinas's vision of the ethical. Levinas's thought frames the ethical in terms of the impossibility of a relation to the other that is free from violence. The other, for Levinas, is the one who demands something of me, the other who requires me in my action.

Interrupting Auschwitz - Josh Cohen - 2005-06-25
Interrupting Auschwitz argues that what gives this imperative its philosophical force and ethical urgency is the very impossibility of fulfilling it. But rather than being cause for despair, this failure offers a renewed conception of the tasks of thought and action. Precisely because the imperative cannot be fulfilled, it places thought in a state of perpetual inequality, whereby our responsibility is never at an end and redemption is always interrupted. Josh Cohen argues that both Adorno's own writings and the contemporary debates they prompted reveal the ethical drive as a form of contradictory ethics. The book's argument is a new interpretation of the ways in which the ethical imperative emerges from the historical experience of the Holocaust.

Venturing Beyond - Law and Morality in Kabbalistic Mysticism - Elliot Wolff - 2006-02-05
This book draws on a comprehensive discussion of the relationship of the mystical and moral as it is expressed in the particular tradition of Jewish mysticism known as the Kabbalah.

An Introduction to Judaism - Nicholas de Lange - 2009-12-03
This book provides a comprehensive introduction to Judaism. It begins with a description of the Jewish people as they exist today and its study the unique concept of Jewish personhood and its survival over the centuries in the face of many challenges. The book discusses the historical development of Judaism, its beliefs and practices, and its impact on modern society. It also explores the philosophical and ethical implications of Judaism for contemporary society.

Heidegger and His Jewish Reception - Daniel M. Herskowitz - 2010-05-08
This book examines the rich and persistent Jewish engagement with one of the most important and controversial modern philosophers, Martin Heidegger. It explores the ways in which Heidegger's thought has been interpreted and understood by Jewish thinkers, and the ways in which Jewish thought has been influenced by Heidegger's work.

Fire in the Ashes - David Patterson - 2012-03-15
This book continues to leave survivors and their descendants, as well as historians, philosophers, and theologians, pondering the enormity of that event. This book explores how the Holocaust continues to challenge our understanding of its significance, especially its religious and ethical dimensions. It discusses the ways in which the Holocaust has shaped our understanding of religious, ethical, and political possibilities.

Social Theory After the Holocaust - Robert Fine - 2000-06
This collection explores the character and quality of the Holocaust's impact and the abiding legacy it has left for social theory. The premise which informs the contributors is that, ten years after its publication, Zygmunt Bauman's claim that social theory has either failed to address the Holocaust or protected itself from its implications has worn thin.

Levinas, Messianism and Parody - Tarese Huldon - 2011-09-22
There is no greater testament to Emmanuel Levinas' reputation as an enigmatic thinker than in his meditations on eschatology and its relevance for contemporary thought. In Levinas, Messianism and Parody, Anna Konopitzki revisits the crucial development in his thought: the relationship of the mystical and moral as it is expressed in the particular tradition of Jewish mysticism known as the Kabbalah.
Within a wider curriculum, including art, literature, ethics, history, religious studies, jurisprudence, philosophy, theology, film studies, Jewish studies, German studies, and others, students can study the Holocaust, Genocide, and other difficult questions about God and evil after the Holocaust. This book—created out of shared concerns and a desire to investigate differences and similarities between religious traditions—provides a platform for educators and scholars to explore, question, and encourage others to participate in similar inter-religious inquiries. The editors to Fire in the Ashes are members of the Pastora Goldner Holocaust Symposium. Led since its founding in 1996 by Leonard Grub and Henry F. Knight, the symposium’s scholars—a group that is interfaith, international, interdisciplinary, and intergenerational—most biennially in Oxfordshire, England.

Testimony, Tensions, and Tikun - Myrna Goldenberg - 2011-10-01

The Holocaust Symposium at San Diego State University is the co-founder (with Matthew Calvocoressi) of Radiocating Levinas, also published by SUNY Press. Tamar Wright is Director of Academic Studies at the London School of Jewish Studies and the author of The Twilight of Jewish Philosophy: Emmanuel Levinas’ Ethical Hermeneutics.

To Make the Hands Impure - Adam Zachary Newton - 2016-04-01

How can reading, handwriting, or rubbing a text be said, ethically, to have made something happen? What, as readers or interpreters, may come off in our hands as we make a text our own? To Make the Hands Impure explores how we learn to read—to read—by leading scholars, along with a general introduction that places Levinas’s philosophy in the context of the growing field of animal ethics. The aim of the volume is to encourage dialogue on how we can extend Levinas’s ethics beyond its traditional human confines and to spur further research on the opportunities and challenges it raises. The contributors to Fire in the Ashes are members of the Pastora Goldner Holocaust Symposium. Led since its founding in 1996 by Leonard Grub and Henry F. Knight, the symposium’s scholars—a group that is interfaith, international, interdisciplinary, and intergenerational—most biennially in Oxfordshire, England.

Abduction and the Holocaust - Mark Goldby - 2007-01-01

Mark Goldby looks closely at a series of American art and architectural projects that respond to the memory of the Holocaust. He investigates how abstract artists and architects utilize the visual and textual representations of previously unimagined historical events, including the recent disappearance of the National Holocaust of the twentieth century and to accept the responsibility of building a more just, peaceful world (tikkun olam). They acknowledge that their task as teachers of the Holocaust to face the other. In this moment God refuses a banal marginalization and our call to responsibility for the other person is issued in their disarming vulnerability. In the dialogue between St. John Paul II and Emmanuel Levinas? Nigel Zimmermann answers these questions through the agreements and the tensions between two of the most important thinkers of the twentieth century. John Paul II, the Polish pope, philosopher, and theologian, and Emmanuel Levinas, the French-Jewish philosopher of literature, ethics, and philosophy, together put forward a vision of understanding that would not be possible without facing each other. The third and final section moves the subject of the Holocaust out of the classroom and into broader institutional settings—universities and community colleges and their surrounding communities, along with museums and memorial sites. For the educators represented here, teaching itself is testimony. The story of the Holocaust is one that the world will fail to master at its own peril. The editors of this volume, and many of its contributors, are members of the Pastora Goldner Holocaust Symposium. Led since its founding in 1996 by Leonard Grub and Henry F. Knight, the symposium’s scholars—a group that is interfaith, international, interdisciplinary, and intergenerational—most biennially in Oxfordshire, England.

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Twentieth-century scholars such as Buber, Tillich and Barth directly engaged with religious thought. Idiosyncratic thinkers, such as Whitehead, Levinas and Weil, further contributed to the extraordinary diversity of views about religion and religious belief. Many of the major philosophers of the twentieth century - James, Bergson, Russell, Wittgenstein, Ayer, Heidegger, and Derrida - significantly engaged with religious thought. Idiosyncratic thinkers, such as Whitehead, Levinas and Weil, further contributed to the extraordinary diversity of philosophical investigation of religion across the century. In their turn, leading theologians and religious philosophers - notably Buber, Tillich and Barth - directly engaged with the philosophy of religion. Later, philosophy of religion became a distinct field of study, led by the work of Hick, Alston, Plantinga, and Swinburne.

The twentieth century saw religion challenged by the rise of science and secularism, a confrontation which resulted in an astonishingly diverse range of philosophical views about religion and religious belief. The rise of science was the one revolutionary event that had profound implications for all areas of human thought, including the study of religion. This is one of the first textbooks to try to set the entire discipline of Jewish philosophy in its proper cultural and historical contexts. In so doing, it introduces the vibrant Jewish philosophical tradition to students while also making a significant contribution to inter-religious dialogue. Victor J. Seidler argues that the dominant Platonic tradition in the West has led to a form of cultural ethics which asserts false superiority in its relationships with others. He offers a critical reappraisal of the philosophical underpinnings of this Western Christian culture which so long has viewed Judaism with hostility. Examining the works of seminal Jewish thinkers such as Philo, Buber, Mendelssohn, Herman Cohen, Leo Baeck, Levinas, Rosenzweig and others, the author argues for a code of ethics which prioritizes particular and personal moral responsibility rather than the impersonal and universal values of the Greek tradition. His provocative and original overview of Jewish philosophy uncovers a vital and neglected thread of thought which works against the likelihood of a Holocaust recurring.

The History of Western Philosophy of Religion - Graham Oppy - 2016-09-17

'The History of Western Philosophy of Religion' brings together an international team of over 100 leading scholars to provide authoritative exposition of how history's most important philosophical thinkers - from antiquity to the present day - have sought to analyze the concepts and tenets central to Western religious belief, especially Christianity. Divided chronologically into five volumes, 'The History of Western Philosophy of Religion' is designed to be accessible to a wide range of readers, from the scholar looking for original insight and the latest research findings to the student wishing for a masterly encapsulation of a particular philosopher's views. Together these volumes provide an indispensable resource for anyone conducting research or teaching in the philosophy of religion and related fields, such as theology, religious studies, the history of philosophy, and the history of ideas.

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Beyond Auschwitz - Michael L. Morgan - 2001

Focuses on the reactions to the Holocaust in the 1960s-80s of five American Jewish thinkers and theologians: Eliezer Berkovits, Arthur A. Cohen, and Emil L. Fackenheim, Irving Greenberg, and Richard L. Rubenstein. Concludes with discussion of the reception of their thinking and of postmodernism as they have affected or might yet affect the American Jewish community.

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