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The Modes and Morals of Psychotherapy - Perry
London - 2014-02-04
First published in 1986. Routledge is an imprint of Taylor & Francis, an informa company.

The Modes and Morals - Gerould Katharine Fullerton
1879-1944 - 2013-01
Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with
for future generations to enjoy.

**Modes and Morals** - Katharine Fullerton Gerould - 1920

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**Moral Imagination in Kaguru Modes of Thought** - Thomas O. Beidelman - 1986

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**Kingdom Ethics** - David P. Gushee - 2016-07-06

Comprehensive update of the leading Christian ethics textbook of the 21st century. Ever since its original publication in 2003, Glen Stassen and David Gushee's Kingdom Ethics has offered students, pastors, and other readers an outstanding framework for Christian ethical thought, one that is solidly rooted in Scripture, especially Jesus's teachings in the Sermon on the Mount. This substantially revised
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**The Moral and Political Philosophy of John Locke** - Sterling Power Lamprecht - 1918
Examines the moral and political philosophies of John Locke in comparison with his predecessors and contemporaries such as Hobbes and Filman.

**Replies [afterw.] The Oracle** - - 1879

**Replies [afterw.] The Oracle** - - 1879

**A Conceptual-analytic Study of Classical Indian Philosophy of Morals** -
Rajendra Prasad calls Indian ethics organismic because, along with ethical concerns, it also covers issues related to professions, politics, administration, sex, environment, etc. Therefore, in one format it is theoretical and applied, normative and metaethical, humanistic and non-humanistic, etc., of course, within the limits of the then cognitive enquiry.

A Conceptual-analytic Study of Classical Indian Philosophy of Morals - Rajendra Prasad - 2008

Using recontructive ideas available in classical Indian original works, this book makes a departure in the style of modern writings on Indian moral philosophy. It presents Indian ethics, in an objective, secular, and wherever necessary, critical manner as a systematic, down-to-earth, philosophical account of moral values, virtues, rights and obligations. It thereby refutes the claim that Indian philosophy has no ethics as well as the counter-claim that it transcends ethics. It demonstrates that moral living proves that the individual, his society and the world are really real and not only taken to be real for behavioral purposes as the Advaitins hold, the self is amoral being a non-agent, moksa is not a moral value, and the Karmic theory, because of involving belief in rebirth, does not guarantee that the doer of an action is also the experiencer of its results, contrary to what is commonly held, and Indian ethics can sustain itself even if such notions are dropped.
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Reconsidering Social
Constructionism - Gale
Miller - 2017-09-29
With the impact of social
interactionist and
twenty-five years ago, the
research agenda in social
problems began to shift its
focus, giving rise to the Social
Constructionism movement.
The present volume and the
related shorter text,
Constructionist Controversies,
review the substantial
contributions made by social
constructionist theorists over
that period, as well as recent
debates about the future of
the perspective. These
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purpose and central questions
of social problems theory and
articulate a research program
for analyzing social problems
as social constructions. A
generation of theorists has
been trained in the
constructionist perspective
and has extended it through
numerous analyses of diverse
aspects of contemporary
social life. The debates in this
volume pose fundamental
questions about the major
assumptions of the
perspective, the ways in
which it is practiced, and the
purposes of social problems
theory. Their point of
departure is Ibarra and
review the substantial theoretical ground in calling for ""investigating vernacular resources, especially rhetorical forms, in the social problems process."" Contributors are forceful proponents both within and outside of the social constructionist community, who take a broad array of positions on the current state of social problems theory and on the rhetorical forms that need exploring. They also lay down the general lines for diverse and often competing programs for the future development of the constructionist agenda.

Reconsidering Social Constructionism - Gale Miller - 2017-09-29

With the impact of social interactionist and ethnographic methodology twenty-five years ago, the research agenda in social problems began to shift its focus, giving rise to the Social Constructionism movement. The present volume and the related shorter text, Constructionist Controversies, contributions made by social constructionist theorists over that period, as well as recent debates about the future of the perspective. These contributions redefine the purpose and central questions of social problems theory and articulate a research program for analyzing social problems as social constructions. A generation of theorists has been trained in the constructionist perspective and has extended it through numerous analyses of diverse aspects of contemporary social life. The debates in this volume pose fundamental questions about the major assumptions of the perspective, the ways in which it is practiced, and the purposes of social problems theory. Their point of departure is Ibarra and Kitsuse's essay, cutting new theoretical ground in calling for ""investigating vernacular resources, especially rhetorical forms, in the social problems process."" Contributors are forceful proponents both within and outside of the
community, who take a broad array of positions on the current state of social problems theory and on the rhetorical forms that need exploring. They also lay down the general lines for diverse and often competing programs for the future development of the constructionist agenda.

A Letter to Lord John Russell on the Necessity and the Mode of State Assistance in the Education of the People - Sanderson Robins - 1851

A Letter to Lord John Russell on the Necessity and the Mode of State Assistance in the Education of the People - Sanderson Robins - 1851

The Mode of Protecting Domestic Industries - Clinton Roosevelt - 1889

The Mode of Protecting Domestic Industries - Clinton Roosevelt - 1889

The Methodist Review - - 1899

Methodist Review - - 1899

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An Introduction To Moral Theology, 2nd Edition - William May - 2003-07-02

Faith & Morals Here - carefully documented, footnoted, and indexed - is not only what the Church teaches but also why it is obligated to do so. And, why its members are obligated to examine and to apply that teaching. This updated and expanded edition of a text long trusted and widely used in colleges, universities, and seminaries (as well as in high schools and parish religious-education programs), offers the latest Catholic teaching on moral theology, including: Moral theology: its nature, purpose, and biblical foundation

Human dignity, free human action, virtue, and conscience

Natural law, moral absolutes, and sin Christian faith and our moral life Read why - and how
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Natural law, moral absolutes, and sin Christian faith and our moral life Read why - and how - living what the Church teaches can transform hearts, minds, and souls.

Intermarriage: Or, The Mode in Which, and the Causes Why, Beauty, Health, and Intellect, Result from Certain Unions, and Deformity, Disease, and Insanity, from Others - Alexander Walker - 1839

Stress, Social Support, And Women - Stevan E. Hobfoll - 2014-03-18
First published in 1986. Routledge is an imprint of Taylor & Francis, an informa company.

The New American
The Vocabulary of Philosophy, Mental, Moral and Metaphysical - William Fleming - 1866

Archives of Philosophy - - 1914

Virtue Ethics in the Conduct and Governance of Social Science Research - - 2018-04-06
This edited collection focuses on the virtue theory and the ethics of social science research.

Mind, Body, and Morality - Martina Reuter - 2019-03-18
The turn of the millennium has been marked by new developments in the study of early modern philosophy. In particular, the philosophy of René Descartes has been
passivity. Finally, the last part important and exciting ways, specifically concerning his work on the mind-body union, the connection between objective and formal reality, and his status as a moral philosopher. These fresh interpretations have coincided with a renewed interest in overlooked parts of the Cartesian corpus and a sustained focus on the similarities between Descartes’ thought and the philosophy of Baruch Spinoza. Mind, Body, and Morality consists of fifteen chapters written by scholars who have contributed significantly to the new turn in Descartes and Spinoza scholarship. The volume is divided into three parts. The first group of chapters examines different metaphysical and epistemological problems raised by the Cartesian mind-body union. Part II investigates Descartes’ and Spinoza’s understanding of the relations between ideas, knowledge, and reality. Special emphasis is put on Spinoza’s conception of the relation between activity and explores different aspects of Descartes’ moral philosophy, connecting his views to important predecessors, Augustine and Abelard, and comparing them to Spinoza.

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Behavior Therapy with Children II - Anthony M. Graziano - 2008-10-01
The term behavior modification refers to the systematic analysis and change of human behavior and the principal focus is on overt behavior and its relationships to environmental variables. Behavior modification can be applied in which helps to define its subsets. Thus, applied in clinical settings, toward clinical goals, it encompasses the subset behavior therapy. In Behavior Therapy with Children, Volume 2, Anthony M. Graziano focuses on behavior therapy--specifically, the behavioral treatment of children’s clinical problems. The field of behavior modification encompasses an astonishingly wide and varied spectrum of concepts about and approaches to education, clinical problems, social programming, and rehabilitation efforts. A conceptually and technologically rich medium, it has been nourished by the psychology laboratory, the school, and the psychiatric clinic. It is an area with diffuse boundaries surrounding a highly active center, within which apparently solid landmarks have already been worn away by the dissolving action of corrective self-criticism--immeasurably aided by the catalysts stirred in by the field's many critics. The
Behavior Modification and on dynamic field boils, and the medium enriches itself. There appears to be a tendency, particularly among new behavior therapists, to limit their focus too narrowly to the client's systems of overt behavior. In this project, psychological therapy begins with a personal, interactive social situation in which the generally expected human response of interest, sympathy, and support, is the minimum condition. Graziano maintains that these clinical sensitivity skills must be preserved in behavior therapy and enhance its important contribution to advancing the therapeutic endeavor.

Anthony M. Graziano is professor emeritus in the Department of Psychology, State University of New York at Buffalo. He has published a number of articles in journals on subjects such as teaching machine programs, behavior therapy with children, diagnostic testing, the history of psychology, and evaluations of the contemporary mental health professions. He has been on the editorial board of the board of directors for the Eastern Psychological Association.

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**Handbook of Therapeutic Imagery Techniques** - Anees Ahmad Sheikh - 2020-03-31
Consists of a description of a multitude of imagery techniques that have been grouped into four categories: hypno-behavioral, cognitive-behavioral, psychodynamic/humanistic and humanistic/transpersonal.

**Handbook of Therapeutic Imagery Techniques** - Anees
Moral Training and the Training System
Consists of a description of a multitude of imagery techniques that have been grouped into four categories: hypno-behavioral, cognitive-behavioral, psychodynamic/humanistic and humanistic/transpersonal.

American annals of education and instruction - 1834

Introduction to Ethics - Théodore Jouffroy - 1840

The Ethics of Aristotle - Aristotle - 1885

Moral Training and the Training System
Established in the Glasgow Normal Seminary, and Its Model Schools - David Stow - 1841

Training System Established in the Glasgow Normal Seminary, and Its Model Schools - David Stow - 1841

The Elements of Moral Science, Theoretical and Practical - Noah Porter - 1890

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Masks, Modes, and Morals: the Art of Evelyn Waugh - William J. Cook - 1971
Studies the evolution of Waugh's novels by concentrating on three areas of his art--narrator, tone, and theme--and the single technique that binds all of these together: the uniquely contrived relationship between the narrator-persona and the character-persona.

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**Human Behavior and the Helping Professions** - Otto Pollak - 1976

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**Global Capitalism, Culture, and Ethics** - Richard Spinello - 2014-04-24

Selected as an Outstanding Academic Title by Choice Magazine in 2014! This book aims to deepen the student’s understanding of the complex ethical challenges that businesses face in an increasingly globalized world. As the world moves towards greater interdependence, it has been demonstrated that globalization is linked to economic growth. This raises a critical question: as a key player in fostering economic growth, how does the function as a moral agent? Global Capitalism, Culture, and Ethics offers a sophisticated analysis of theoretical ethical issues such as universalism versus pluralism; the connection between law and morality; the validity of a corporate social agenda; and the general parameters of moral responsibilities for multinational corporations. With these foundational issues addressed, the book proceeds to analyze a number of specific controversies such as the proper scope of political activism, disinvestment, environmental sustainability, and responsible sourcing from low wage countries. The analysis of globalization is not confined to a treatment of the moral obligations of multinational corporations, but also reviews the history of global capitalism, the interdependence between governments and multinational corporations, and the beneficial and harmful effects of globalization on social welfare. Weaving together...
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Experience and Its Moral Modes - Arthur Kleinman -

The Morality of Conflict - Samantha Besson - 2005-11-23
The Morality of Conflict explores the relationship between the law and pervasive and persistent reasonable disagreement about justice. It reveals the central moral function and creative force of reasonable disagreement in and about the law and shows why and how lawyers and legal philosophers should take reasonable conflict more seriously. Even though the law should be regarded as the primary mode of settlement of our moral conflicts, it can, it a rewarding read for students interested in issues of ethics and globalization.

Lectures on Moral Science - Mark Hopkins - 1865
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**Routledge Philosophy**

**Morality** - Brian Leiter - 2003-09-02

Nietzsche is one of the most important and controversial thinkers in the history of philosophy. His writings on moral philosophy are amongst the most widely read works, both by philosophers and non-philosophers. Many of the ideas raised are both startling and disturbing, and have been the source of great contention. On the Genealogy of Morality is Nietzsche's most sustained and important contribution to moral philosophy, featuring many of the ideas for which he is best known, including the slave revolt in morals; will to power; genealogy; and perspectivism. The Routledge Philosophy GuideBook to Nietzsche on Morality introduces the reader to these and other important Nietzschean themes patiently and clearly. It is the first book to examine the work in such a way, and will be a vital point of reference for any Nietzsche scholar, and essential reading for students coming to Nietzsche for the first time.
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The Ethics of John Stuart Mill - John Stuart Mill - 1897

A Treatise on the Police of the Metropolis The second edition, revised and enlarged. By a Magistrate [i.e. Patrick Colquhoun]. - - 1796

A Treatise on the Police of the Metropolis The second edition, revised and enlarged. By a Magistrate [i.e. Patrick Colquhoun]. - - 1796