[PDF] Feminism And Islamic Fundamentalism The Limits Of Postmodern Analysis

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Feminism and Islamic Fundamentalism - Haideh Moghissi - 1999-07
An accessible introduction to postmodernism,
An accessible introduction to postmodernism, feminist theory and Islamic fundamentalism, this book is a highly controversial intervention into the debate on postmodernism and feminism which looks at what happens when they are jointly employed to illuminate the sexual politics of Islam. The author describes the rise of Islamic fundamentalism and the West's response to it. Postmodernism has exposed the vested interests implicit in racist stereotyped and colonial images of Islam, particularly radical Islam. However, the author argues that regardless of the sophisticated argument of postmodernists and their suspicion of power, as an intellectual and political movement, postmodernism has put itself in service to power and the status quo. She brilliantly demonstrates how this has given rise to a neo-conservative feminism--or a new feminist orientalism, asking some hard questions of those who denounce the racism of Western feminism but uncritically embrace the Islamic identity of Muslim women.

**Feminism and Islamic Fundamentalism** -
Between February 1979 to June 1981, after the Shah had been overthrown, and fundamentalist and non-fundamentalists were struggling for power in Iran, says Kazemzadeh (political science, Utah Valley State College), provides a unique situation in which to study the relationship between Islamic fundamentalism and gender inequality. He writes primarily for undergraduates studying the Middle East, women's studies, and third-world politics.

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During the past two decades, the surge of women's social status in Iran, Egypt, and in the U.S. during different stages of religious fundamentalism. In each of these countries, women have been active participants in fundamentalist movements, and this study shows that such participation enables women to reexamine their relationship to power in the family and in society and increase their group solidarity and feminist consciousness. The author combined quantitative, historical, and interview techniques in her analysis, gathering data by administering a questionnaire to middle-class women in the three countries. In Iran, she interviewed selected women leaders about future gender roles in the Islamic Republic. Students in women's studies, Middle Eastern culture, religion, history, sociology, and psychology, and political science will be interested in this publication.

Women and Fundamentalism - Shahin Gerami - 2012-11-12

religious fundamentalism in the United States and in the Muslim world has resulted in many studies of the status of women and other family issues. This volume is a cross-cultural study of women's social status in Iran, Egypt, and in the U.S. during different stages of religious fundamentalism. In each of these countries, women have been active participants in fundamentalist movements, and this study shows that such participation enables women to reexamine their relationship to power in the family and in society and increase their group solidarity and feminist consciousness. The author combined quantitative, historical, and interview techniques in her analysis, gathering data by administering a questionnaire to middle-class women in the three countries. In Iran, she interviewed selected women leaders about future gender roles in the Islamic Republic. Students in women's studies, Middle Eastern culture, religion, history, sociology, and psychology, and
In a time of increasing hostility towards Islam, this collection extends the boundaries of global feminism to include Islamic women. Challenging Orientalist assumptions of Muslim women as victims of Islam and Islamic fundamentalism, these groundbreaking essays focus on the complex relations of power that shape women's negotiations for identity, power, and agency as participants in religious, cultural and nationalist movements. This book brings together Signs essays on women in the Middle East, South Asia, and the Diaspora, from Bangladesh, Canada, Egypt, Iran, Israel/Palestine, Pakistan, and Yemen to explore how women negotiate indigenous identities and attempt to gain political, economic, and legal rights. This collection shows that Islam is a heterogeneous set of historically and contextually variable practices and beliefs shaped by region, nation, ethnicity, sect, and class, as well as by responses to local and transnational cultural and economic processes. In examining women's participation in religious and nationalist projects, these critics debate controversial issues: Does Islamic feminism provide an alternative, possibly revolutionary paradigm, to Eurocentric liberal humanism and the individualism of western feminism? Is Islam any more oppressive to women than the workings of the modern secular state? How are the lives and texts of Arab and Muslim women discursively constructed for local or western consumption? These essays expose the shortcomings of the secularist assumptions of many recent feminist analyses, which continue to
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**Gender, Politics, and Islam** - Therese Saliba - 2005

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**Between Warrior Brother and Veiled Sister** - Minoo Moallem - 2005-07-11

"This is a stunning and original book. It will intervene in existing fields and discourses to change the way Islamic fundamentalism is viewed in the West."—Caren Kaplan, Associate Professor of Women and Gender Studies and Chair of Cultural Studies at the University of California Davis. "Between Warrior Brother and Veiled Sister is an original and venturesome piece of work. It is daring in its willingness to test just how far the definition of 'fundamentalism' might be extended in contemporary Iran. It sketches lucidly the gendered crises of identity that have emerged there in the wake of colonization/Europeanization and decolonization."—Parama Roy, Associate Professor of English at UC Riverside, author of Indian Traffic: Identities in Question in Colonial and Postcolonial India. "Between Warrior Brother enlightening, and challenges mainstream constructions of Islam as fanatic and backward. This book will similarly contribute to the writings on race and gender relations, religion and secularism, cultural nationalism, religious fundamentalism, and popular culture and visual media. The personal, biographical and visual examples are effective in making the more nuanced and complex theoretical arguments tangible and provocative. Exciting and innovative."—Ella Shohat, Professor of Cultural Studies, New York University

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Economic Empowerment Of Women In The Islamic World: Theory And Practice - Toseef Azid - 2020-06-22

The book, Economic Empowerment of Women in the Islamic World, discusses the economic, social, and political rights and status of women in Islam, which is theoretically given by the Islamic Jurisprudence (Shariah law). The chapters in this volume will address historical practices in comparison to the status of women in the contemporary Muslim world. Men and women in Islam, regardless of their age, social class, and education, are equal as citizens and individuals, but not identical in their rights and responsibilities. It can be observed from Islamic history that in the early age of Islam, women were given full confidence, trust, and high responsibilities in leadership, educational guidance, and decision-making. This volume will try to clarify the confusion in the status of the
making and hence benefit from the rights they are accorded in Islam. By covering a range of perspectives on the economic lives of Muslim women around the world, it hopes to shed light on the problems faced and to offer possible solutions to the empowerment of women in the Islamic world.

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women in Islam that is presented by the media, as it is assumed that theoretical Islamic empowerment of women bears little relation to the real conditions of women in modern Muslim societies. It has been widely claimed in the media that Muslim women suffer more than men in Muslim societies and communities in terms of insecurity, domestic abuse, and low access to education and medical care. It is also stated in the press and media that absence of good governance also results in gender inequality and violation of the rights of Muslim women. This volume also aims to provide the solutions for the empowerment of women in the Islamic world. We assumed that without good governance, the status of women is not likely to improve. Muslim women have the potential to play a fundamental role in curbing corruption, social ills, violence, and crime in the Muslim world. This volume will make the case that in order to achieve stability and prosperity, the government must ensure a platform for women to participate in decision-making and hence benefit from the rights they are accorded in Islam.
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**Women Against Fundamentalism** - Sukhwant Dhaliwal - 2014

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**Politics of Piety** - Saba Mahmood - 2011-10-23

Politics of Piety is a groundbreaking analysis of Islamist cultural politics through the ethnography of a thriving, grassroots women's
subject? How does a consideration of debates Unlike those organized Islamist activities that seek to seize or transform the state, this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to Egypt's political landscape. Saba Mahmood's compelling exposition of these practices challenges this assumption by showing how the ethical and the political are indelibly linked within the context of such movements. Not only is this book a sensitive ethnography of a critical but largely ignored dimension of the Islamic revival, it is also an unflinching critique of the secular-liberal assumptions by which some people hold such movements to account. The book addresses three central questions: How do movements of moral reform help us rethink the normative liberal account of politics? How does the adherence of women to the patriarchal norms at the core of such movements parochialize key assumptions within feminist theory about freedom, agency, authority, and the human

about embodied religious rituals among Islamists and their secular critics help us understand the conceptual relationship between bodily form and political imaginaries? Politics of Piety is essential reading for anyone interested in issues at the nexus of ethics and politics, embodiment and gender, and liberalism and postcolonialism. In a substantial new preface, Mahmood addresses the controversy sparked by the original publication of her book and the scholarly discussions that have ensued.

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**Feminism in Islam** - Margot Badran - 2013-10-01

While many in the West regard feminism and Islam as a contradiction in terms, many Muslims in the East have perceived Western feminist forces in their midst as an assault upon their culture. In this career-spanning collection of influential essays, Margot Badran presents the feminisms that Muslim women have created, and examines Islamic and secular feminist ideologies side by side. Borne out of over two decades of work, this important volume combines essays from a variety of sources, ranging from those which originated as conference papers to those published in the popular press. Also including original material written specifically for this
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**Man's Dominion** - Sheila Jeffreys - 2013-06-17
In this feminist critique of the politics of religion, Sheila Jeffreys argues that the renewed rise of religion is harmful to women’s human rights. The book seeks to rekindle the criticism of religion as the founding ideology of patriarchy. Focusing on the three monotheistic religions; Judaism, Christianity and Islam, this book examines common anti-women attitudes such as ‘male-headship’, impurity of women, the need to control women’s bodies, and their modern manifestations in multicultural Western states. It points to the incorporation of religious law into legal systems, faith schools, and campaigns led by Christian and Islamic organisations against women’s rights at the U.N., and explains how religious rights threaten to subvert women’s rights. Including highly-topical chapters on the burka and the covering of women, and polygamy, this text questions the ideology of multiculturalism which shields religion from criticism by demanding respect for culture and
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this text questions the ideology of multiculturalism which shields religion from criticism by demanding respect for culture and faith, whilst ignoring the harm that women suffer from religion. Man’s Dominion is an incisive and polemic text that will be of interest to students of gender studies, religion, and politics.

**Negotiating Feminism and Islamism: a Critical Review of Haideh Moghissi's "Feminism and Islamic Fundamentalism".** - Yasmine D'Alessandro - 2000

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**Muslim Feminism and Feminist Movement** - Abida Samiuddin - 2002

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The Sole Objective Of This Two Volumes Book Muslim Feminism And Feminist Movement In Africa Is To Conduct A Study Of The Conceptual Development Of Muslim Feminism And Motive Of Feminist Movement In African Countries Algeria, Djibouti, Egypt, Eritrea, Ethiopia, Gambia, Ghana, Ivory Coast, Jordan, Kenya, Liberia, Mali, Morocco, Namibia, Nigeria, Sierra Leone, South Africa, Sudan, West Africa, And Yugoslavia. This Book Consists Of 48 Important Articles Of Eminent Scholars Focused On The Development Of Feminist Culture And Fundamentalists Resistance In African Countries. These Articles Basically Deal With The Nature And Motivation Of Feminist Movement And Its Impact On The Socio-Political And Legal Reforms In Family Law And The Status Of African Muslim Women.

Qur'an and Woman - Amina Wadud - 1999-06-10
Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by men. Now, with Qu'ran and Woman, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it is not the
Muslim communities. The Qu'ran does not implement the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. Qu'ran and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in

prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

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Nothing Sacred - Betsy Reed - 2002
Collects feminist writings from a range of
international contributors on religious
fundamentalism and women's oppression, citing
the causes of violence against women in Muslim
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Between Feminism and Islam - Zakia Salime -
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**Women and Revivalism in the West** - M. Franks - 2001-08-21
Why do some Western women choose to join Christian and Islamic revivalist movements in the present day? Revivalist religions (often called 'fundamentalist') have a reputation for the policing of gender boundaries and roles and the blanket subjugation of women. This study aims particularly to establish what the attractions might be for women who choose to swim against the prevailing consumerist current and affiliate themselves with such groups in a liberal democracy.

**Muslim Women and the Challenge of Islamic Extremism** - Norani Othman - 2005

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**ISS 11 Women's Human Rights and the Muslim Question** - Rebecca Barlow - 2012-01-02
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**Islam and Feminisms** - H. Afshar - 1998-12-08

This volume seeks to move away from the oppositional positions taken by Western and Muslim women and provide a clear understanding of the possibilities and the limits that the process of reconstruction and reinterpretation of Islamic dictum can and does present for progress of women in Islamist countries. It is the contentions of this author that women the world over seek similar goals and
face similar problems. But specific circumstances and specific constraints dictate differing priorities and differing approaches in different contexts. If feminism is to return to a universalist position, then it must gain an understanding of these differences. This volume seeks to provide a step in the right direction by looking at the recent decades of struggles by Islamist women in the Islamic Republic of Iran and the increasing rapprochement between secularist and Islamist women in that country in pursuit of common goals.
Muslim Women Speak seeks to correct this by own situation, the book challenges the image of Muslim women as historic victims of Islam and Muslim men. The book includes insights on the agency of young Muslim women and the impact of violence on their everyday lives after a violent ‘event’ or ‘episode’ passes into history and memory. It brings forth not only the ‘voices’ that have long been considered ‘silent’ but also dwells upon the epistemological and socio-political concerns of this ‘silencing’. In doing so, this book confronts the fault lines within the Indian feminist sisterhood and offers a considered critique of the women’s movement in India from within. The book will be mandatory reading for activists, government departments, policy planners, and students and scholars of gender studies and sociology.

**Muslim Women Speak** - Ghazala Jamil - 2017-10-30

Muslim women have mostly been discussed and studied as passive victims who have no agency. traversing an expansive canvas of dreams, aspirations, memory and everyday lives of both the ‘researcher’ and the ‘researched’ in an extensive study conducted in several states of India. Through a presentation and analysis of Indian Muslim women’s narratives about their own situation, the book challenges the image of Muslim women as historic victims of Islam and Muslim men. The book includes insights on the agency of young Muslim women and the impact of violence on their everyday lives after a violent ‘event’ or ‘episode’ passes into history and memory. It brings forth not only the ‘voices’ that have long been considered ‘silent’ but also dwells upon the epistemological and socio-political concerns of this ‘silencing’. In doing so, this book confronts the fault lines within the Indian feminist sisterhood and offers a considered critique of the women’s movement in India from within. The book will be mandatory reading for activists, government departments, policy
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**The Idea of Women in Fundamentalist Islam**  
- Lamia Rustum Shehadeh - 2007

This book deconstructs the religio-political writings and political practices of the nine Islamic ideologues of the twentieth century who masterminded the resurgence of Islamic fundamentalism: Hasan al-Banna, Abu al-'A'la al-Mawdudi, Sayyid Qutb, Ayatollah Ruhollah Khomeini, Ayatollah Mortaza Mutahhari, Zaynab al-Ghazali, Hasan al-Turabi, Rashid al-Ghannoushi, and Sheikh Hussein Fadlallah. It demonstrates that although these ideologues have individual peculiarities, their consistent emphasis on the subordinate status of women in society and in their relation to men constitutes a vehicle for attaining political power. Examining the spectrum of 20th-century Islamic fundamentalist discourse on the subordinate role of women, Shehadeh builds a bridge between political ideology and gender theory. She

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**Women, Gender, Religion** - E. Castelli - 2001-01-01

This up-to-date and forward-looking collection of essays on gender and religion fills a crucial gap. Interdisciplinary and multi-traditional, this volume highlights the contributions that different disciplinary approaches make to feminist/gender studies and religion. Designed for the classroom, the Reader simultaneously assesses the state of the field and raises questions for further inquiry and investigation.

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**Women, Islam and the State** - Deniz Kandiyoti - 2016-07-27
Political projects of modern nation-states, the specificities of their nationalist histories and the positioning of Islam vis-a-vis diverse nationalisms are addressed in this volume with respect to their implications and consequences for women through a series of case studies.

**Defending Our Dreams** - Shamillah Wilson - 2005-10
Original experiences and perspectives of young feminists.

**What Price Utopia?** - Daphne Patai - 2008
Utopia comes at a cost. Daphne Patai knows this from experience as a university professor who began her career as an avant-guard feminist and then came to question the premises, the means, and the ends of her feminist colleagues in the academy. She was castigated, threatened with lawsuits, and excluded. In this collection of essays, Patai explores the bind in which many feminists find themselves when struggling to actualize their feminist utopia--inclusion entails the exclusion of men, expression results in the
dismemberment of dissenters. With a keen ear for irony and a deft ability to puncture pretense, Patai writes with verve about some of our feminist pieties and their consequences.

**What Price Utopia?** - Daphne Patai - 2008

Utopia comes at a cost. Daphne Patai knows this from experience as a university professor who began her career as an avant-guard feminist and then came to question the premises, the means, and the ends of her feminist colleagues in the academy. She was castigated, threatened with lawsuits, and excluded. In this collection of essays, Patai explores the bind in which many feminists find themselves when struggling to actualize their feminist utopia—inclusion entails the exclusion of men, expression results in the silence of critics, and power yields the disempowerment of dissenters. With a keen ear for irony and a deft ability to puncture pretense, Patai writes with verve about some of our feminist pieties and their consequences.

**Mixed Blessings** - Judy Brink - 2014-04-23

Taking a woman-centered approach, Mixed Blessings analyzes the effect of religious fundamentalism on gender roles in a variety of religions and nations. It explains how some women benefit from fundamentalism, gaining economic power and autonomy, and portrays how others maneuver within its restrictions. The scope of the book is broad, ranging from Christian groups in North and South America, Islamic groups in the Middle East and China, Jews in Israel, Hindus in India, and Buddhists in Sri Lanka. The detailed descriptions of women's lives illustrate the complexity of the intersection of gender and fundamentalism. The impact of fundamentalism for some women has been beneficial and has lead to greater economic power and autonomy. In other areas women must maneuver within the constraints of fundamentalism to gain power and autonomy.

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**U.S. Foreign Policy and Muslim Women's Human Rights** - Kelly J. Shannon - 2017-11-27

U.S. Foreign Policy and Muslim Women's Human Rights explores the integration of American concerns about women's human rights into U.S. policy toward Islamic countries since 1979, reframing U.S.-Islamic relations and challenging assumptions about the drivers of American foreign policy.

**Taking French Feminism to the Streets** - Brittany Murray - 2011

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Exploring Islam beyond Orientalism and Occidentalism - Christel Gärtner - 2021-06-29
Islamic religion has become an object of political discourse in ways that also affects academic reflection; against this background this volume aims to provide a theoretically and empirically founded assessment of where social sciences currently stand with regard to Islam. For this purpose, the volume continues to develop the sociological knowledge of Islam that began in the 1980s. Given the Orientalism inherent in sociology, the volume focuses on Muslim knowledge systems and institutions, as well as the practice of Muslim religiosity in various social contexts stretching from Algeria and Morocco to Turkey.
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"Vanguard of a New Modernity" draws feminist scholarly and political attention towards the women activists of the Jamaat-e-Islami, a major movement of Islamic renewal and reform in South Asia. In this ethnographic and textual study, Jamal examines the experiences of these women from 2002 to 2008 when significant numbers of Jamaat women came to occupy leadership positions within Pakistani state structure.

**If God Were a Human Rights Activist** - Boaventura de Sousa Santos - 2015-04-29
We live in a time when the most appalling social injustices and unjust human sufferings no longer seem to generate the moral indignation and the political will needed both to combat them effectively and to create a more just and fair society. If God Were a Human Rights Activist aims to strengthen the organization and the determination of all those who have not given up the struggle for a better society, and specifically those that have done so under the banner of human rights. It discusses the challenges to human rights arising from religious movements and political theologies that claim the presence of religion in the public sphere. Increasingly
political will needed both to combat them sustaining them promote discourses of human dignity that rival, and often contradict, the one underlying secular human rights. Conventional or hegemonic human rights thinking lacks the necessary theoretical and analytical tools to position itself in relation to such movements and theologies; even worse, it does not understand the importance of doing so. It applies the same abstract recipe across the board, hoping that thereby the nature of alternative discourses and ideologies will be reduced to local specificities with no impact on the universal canon of human rights. As this strategy proves increasingly lacking, this book aims to demonstrate that only a counter-hegemonic conception of human rights can adequately face such challenges.

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policies. This practice also serves an economic with no impact on the universal canon of human rights. As this strategy proves increasingly lacking, this book aims to demonstrate that only a counter-hegemonic conception of human rights can adequately face such challenges.

**In the Name of Women's Rights** - Sara R. Farris - 2017-04-27
Sara R. Farris examines the demands for women's rights from an unlikely collection of right-wing nationalist political parties, neoliberals, and some feminist theorists and policy makers. Focusing on contemporary France, Italy, and the Netherlands, Farris labels this exploitation and co-optation of feminist themes by anti-Islam and xenophobic campaigns as “femonationalism.” She shows that by characterizing Muslim males as dangerous to western societies and as oppressors of women, and by emphasizing the need to rescue Muslim and migrant women, these groups use gender equality to justify their racist rhetoric and function. Farris analyzes how neoliberal civic integration policies and feminist groups funnel Muslim and non-western migrant women into the segregating domestic and caregiving industries, all the while claiming to promote their emancipation. In the Name of Women's Rights documents the links between racism, feminism, and the ways in which non-western women are instrumentalized for a variety of political and economic purposes.
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Prey - Ayaan Hirsi Ali - 2021-02-09
Why are so few people talking about the eruption of sexual violence and harassment in Europe’s cities? No one in a position of power wants to admit that the problem is linked to the arrival of several million migrants—most of them young

the best-selling author of Infidel, Ayaan Hirsi Ali, presents startling statistics, criminal cases and personal testimony. Among these facts: In 2014, sexual violence in Western Europe surged following a period of stability. In 2018 Germany, “offences against sexual self-determination” rose 36 percent from their 2014 rate; nearly two-fifths of the suspects were non-German. In Austria in 2017, asylum-seekers were suspects in 11 percent of all reported rapes and sexual harassment cases, despite making up less than 1 percent of the total population. This violence isn’t a figment of alt-right propaganda, Hirsi Ali insists, even if neo-Nazis exaggerate it. It’s a real problem that Europe—and the world—cannot continue to ignore. She explains why so many young Muslim men who arrive in Europe engage in sexual harassment and violence, tracing the roots of sexual violence in the Muslim world from institutionalized polygamy to the lack of legal and religious protections for women. A refugee
Hirsi Ali is not against immigration. As a child in Somalia, she suffered female genital mutilation; as a young girl in Saudi Arabia, she was made to feel acutely aware of her own vulnerability. Immigration, she argues, requires integration and assimilation. She wants Europeans to reform their broken system—and for Americans to learn from European mistakes. If this doesn’t happen, the calls to exclude new Muslim migrants from Western countries will only grow louder. Deeply researched and featuring fresh and often shocking revelations, Prey uncovers a sexual assault and harassment crisis in Europe that is turning the clock on women’s rights much further back than the #MeToo movement is advancing it.

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**Being Muslim** - Sylvia Chan-Malik - 2018-06-26
An exploration of twentieth and twenty-first century U.S. Muslim womanhood that centers the lived experience of women of color For Sylvia Chan-Malik, Muslim womanhood is constructed through everyday and embodied acts of negotiating the histories of anti-Blackness, U.S. imperialism, and women’s rights of the twentieth and twenty-first centuries, Being Muslim explores how U.S. Muslim women’s identities are expressions of Islam as both Black protest religion and universal faith tradition. Through archival images, cultural texts, popular media, and interviews, the author maps how communities of American Islam became sites of safety, support, spirituality, and social activism, and how women of color were central to their formation. By accounting for American Islam’s rich histories of mobilization and community, Being Muslim brings insight to the resistance that all Muslim women must engage in the post-9/11 United States. From the stories that she gathers, Chan-Malik demonstrates the diversity and similarities of Black, Arab, South Asian, Latina, and multiracial Muslim women, and how American understandings of Islam have shifted against the evolution of U.S. white
nationalism over the past century. In borrowing from the lineages of Black and women-of-color feminism, Chan-Malik offers us a new vocabulary for U.S. Muslim feminism, one that is as conscious of race, gender, sexuality, and nation, as it is region and religion.

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**Women, Islamisms and the State** - A. Karam - 1997-12-08
The book provides theoretical insight and analysis of the power relations between women's
Egyptian state (1970s to 1990s). Contemporary feminist debates among women's NGOs are examined, and the different perceptions of gender roles among Islamist men and women are presented and contrasted. Three feminist streams are identified as both shaping and being shaped by, the dynamics of interaction between political Islam and state regimes.

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**Feminism and Islam in Germany** - Charlotte Hüser - 2020-01-07

Academic Paper from the year 2018 in the subject Gender Studies, grade: 1,7, Zeppelin University Friedrichshafen, language: English, abstract: Feminists in the Western world have fought for a longtime against the constraints of (the Christian) religion. With the growth of the Muslim population and the increasing presence of women wearing Islamic headscarves, much is being discussed about the compatibility of feminism and Islam. The reasons and individual and social meaning of the hijab and its origins in the Koran need to be analyzed, to contribute to this discussion.
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**Do Muslim Women Need Saving?** - Lila Abu-Lughod - 2013-11-12

Do Muslim Women Need Saving? is an indictment of a mindset that has justified all manner of foreign interference, including military invasion, in the name of rescuing women from Islam. It offers a detailed, moving portrait of the actual experiences of ordinary Muslim women, and of the contingencies with which they live.

**Velvet Jihad** - Faegheh Shirazi - 2011

"The originality of Velvet Jihad is in its bringing together a huge amount of data on various aspects of Muslim women's lives from all over the Muslim world. Shirazi challenges the stereotypes that attribute 'exceptionality' to Islam."--Shahla Haeri, Boston University

There are numerous conflicts ensuing in the Middle East, but not all are being fought with rockets and rifles. While the Internet has proven invaluable to those who wish to uphold a patriarchal society and spread the message of Islamic fundamentalism, Muslim women have used the Web to build a transnational community intent on growing
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There are numerous conflicts ensuing in the Middle East, but not all are being fought with rockets and rifles. While the Internet has proven invaluable to those who wish to uphold a patriarchal society and spread the message of Islamic fundamentalism, Muslim women have used the Web to build a transnational community intent on growing women's rights in the Middle East. There is a large disparity between a Muslim woman's role according to the Qur'an and her role as some corners of Muslim society have interpreted it. In Velvet Jihad Faegheh Shirazi reveals the creative strategies Muslim women have adopted to quietly fight against those who would limit their growing rights. Shirazi examines issues that are important to all women, from routine matters such as daily hygiene and clothing to controversial subjects like abortion, birth control, and virginity. As a woman with linguistic expertise and extensive life experience in both Western and Middle Eastern cultures, she is uniquely positioned as an objective observer and reporter of changes and challenges facing Muslim women globally.

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