The Massacre of St. Bartholomew - Alfred Soman
- 2012-12-06
On 18 August 1572, Marguerite de Valois, sister of King Charles IX, was married in Paris to Henri de Navarre, a Protestant. This union, which was to cement the provisions of the Peace of St. Germain (1570) ending the third of the French wars of religion, was the occasion of an extraordinary influx of French Calvinists into the
his bed. Hundreds of Huguenots had journeyed to Paris to honor their titular leader and participate in the wedding celebrations. Tensions were already running high when the court made the fatal decision to take advantage of the situation and assassinate the admiral of France, Gaspard de Coligny, the recognized leader of the Huguenot armies which had helped plunge the country into ten years of intermittent civil war, and who now threatened to embroil the kingdom in a full-scale foreign war with Spain. On Friday the twenty-second, as he returned from the Louvre to his lodgings, Coligny paused in the street - some say to receive a letter, others to doff his hat to an acquaintance or to adjust his hose - and was fired on by a hired assassin hidden in a house known to belong to one of the ultra-Catholic Guise faction. The arquebus shot missed its mark and succeeded only in wounding the admiral in his hand and arm, where upon he was carried by his followers to his bed.

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The St. Bartholomew's Day Massacre - Barbara B. Diefendorf - 2008-09-02
A riveting account of the Saint Bartholomew’s Day Massacre, its origins, and its aftermath, this volume by Barbara B. Diefendorf introduces students to the most notorious episode in France’s sixteenth century civil and religious wars and an event of lasting historical importance. The murder of thousands of French Protestants by Catholics in August 1572 subsequent course of France’s civil wars and state building, but also patterns of international alliance and long-standing cultural values across Europe. The book begins with an introduction that explores the political and religious context for the massacre and traces the course of the massacre and its aftermath. The featured documents offer a rich array of sources on the conflict — including royal edicts, popular songs, polemics, eyewitness accounts, memoirs, paintings, and engravings — to enable students to explore the massacre, the nature of church-state relations, the moral responsibility of secular and religious authorities, and the origins and consequences of religious persecution and intolerance in this period. Useful pedagogic aids include headnotes and gloss notes to the documents, a list of major figures, a chronology of key events, questions for consideration, a selected bibliography, and an index.

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The Massacre of St. Bartholomew - Henry White - 1868

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An Awful Warning: or the Massacre of St. Bartholomew With two plates, etc - Saint Bartholomew (Apostle) - 1812

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Myths about the St. Bartholomew's Day
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of international diplomacy and
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period of the later
Reformation.

Myths about the St.
Bartholomew's Day
Massacres, 1572-1576 -
Robert M. Kingdon - 2013-10
An epochal event in French
history, the St. Bartholomew's
Day religious massacres are
still the subject of
controversy. A leading
historian of the early modern
period, Robert Kingdon,
writes about the reactions to
the massacres that were
published at the time,
showing how the relatively
new medium of print was
used by the Protestants to
shape reaction to the
catastrophe an early example
of the printing press as an
agent of social and political
change. Kingdon describes
the loosely connected network
of printers in Geneva, Basel,
Strasbourg, Frankfurt,
Heidelberg, London, La
Rochelle, and other cities that
printed and distributed the
grisly accounts of the murders
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St. Bartholomew's Night - Philippe Erlanger - 1975

The Saint Bartholomew's Day massacre - Arlette Jouanna - 2016-05-16
On 18 August 1572, Paris hosted the lavish wedding of Marguerite de Valois and Henri de Navarre, which was designed to seal the reconciliation of France’s Catholics and Protestants. Only six days later, the execution of the Protestant leaders on the orders of the king’s council unleashed a vast massacre by Catholics of thousands of Protestants in Paris and elsewhere. Why was the celebration of concord followed so quickly by such unrestrained carnage? Arlette Jouanna’s new reading of the most notorious massacre in early modern European history rejects most of the established accounts, especially those privileging conspiracy, in favour of an explanation based on ideas of reason of state. The Massacre stimulated reflection on royal power, the limits of authority and obedience, and the
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**Story of the massacre of st. Bartholomew's day** - Bartholomew (st, the apostle.) - 1849

**Story of the massacre of st. Bartholomew's day** - Bartholomew (st, the apostle.) - 1849

**The Massacre of St Bartholomew and the European Conflict, 1559-1572** - Nicola Mary Sutherland - 1973

**The Massacre of St Bartholomew and the European Conflict, 1559-1572** - Nicola Mary Sutherland - 1973
The Massacre of St. Bartholomew - Henri Noguères - 1962

The Massacre of St. Bartholomew - Robert Stuart McArthur - 191?

The Massacre of St. Bartholomew - Prosper Mérimée - 18??

The Massacre of St. Bartholomew - Henry White - 2014-02-02
Hardcover reprint of the original 1868 edition - beautifully bound in brown cloth covers featuring titles stamped in gold, 8vo - 6x9". No adjustments have been made to the original text, giving readers the full antiquarian experience. For quality purposes, all text and images are printed as black and white. This item is printed on demand. Book Information:

The City of Tears - Kate Mosse - 2021-01-19
Following #1 Sunday Times bestseller The Burning Chambers, New York Times bestseller Kate Mosse returns with The City of Tears, a sweeping historical epic about love in a time of war.

Alliances and Romance

August 1572: Minou Joubert and her husband Piet travel to Paris to attend a royal wedding which, after a decade of religious wars, is intended to finally bring peace between the Catholics and the Huguenots. Loyalty and Deception

Also in Paris is their oldest enemy, Vidal, in pursuit of an ancient relic that will change the course of history. Revenge and Persecution

Within days of the marriage, thousands will lie dead in the street, and Minou’s family will be scattered to the four winds.

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The Massacre of St. Bartholomew - - 1850*

The Massacre of St. Bartholomew - - 1850*

The Massacre of Saint Bartholomew - sir William Sarsfield R. Cockburn (8th bart.) - 1840

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The Maid of Honour; Or, The Massacre of St. Bartholomew - Bawr (Mme. de, Alexandrine-Sophie Goury de Champgrand) - 1845

The Maid of Honour; Or, The Massacre of St. Bartholomew - Bawr (Mme. de, Alexandrine-Sophie Goury de Champgrand) - 1845

Music and the Cultures of Print - Kate van Orden - 2020-10-12
First Published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

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In Troublous Times - Francis Booth - 1899

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The Massacre of Saint Bartholomew - Sylvia Lennie England - 1938

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Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches
Discourse and the Construction of Society
Bruce Lincoln - 1992-12-24
In this bold theoretical work, Bruce Lincoln explores the ways in which myth, ritual, and classification hold human societies together—and how, in times of crisis, they can be used to take a society apart and reconstruct it. Without overlooking the role of coercive force in the maintenance (or overthrow) of social structures, Lincoln argues his thesis with compelling illustrations drawn from such diverse areas as Platonic philosophy, the Upanishads of India, ancient Celtic banquets, professional wrestling, and the Spanish Civil War. This wide-ranging interdisciplinary study—which draws on works in history, semiotics, anthropology, sociology, classics, and indology—offers challenging new insights into the complex dynamics of social cohesion and change.

The Massacre of St. Bartholomew
HardPress - 2013-01
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Adelaide, Or, The Massacre of St. Bartholomew - Mrs. Hofland (Barbara) - 1830

Adelaide, Or, The Massacre of St. Bartholomew - Mrs. Hofland (Barbara) - 1830

Muss - Charles Du Bois-Melly - 1888

The History of Nicolas Muss - Charles Du Bois-Melly - 1888

Henry of Navarre; Or, a Story of the Huguenots and Their Royal Chieftain; a Tercentenary Memorial of the Massacre of St. Bartholomew, A.D. 1572 - James R. JORDAN - 1872

Henry of Navarre; Or, a Story of the Huguenots and Their Royal Chieftain; a Tercentenary Memorial of the Massacre of St. Bartholomew, A.D. 1572 - James R. JORDAN - 1872

On the Apologies for the Massacre of Saint Bartholomew - Richard Monckton Milnes - 1864

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Germany and the Coming of the French Wars of
a confessionally-divided
2018-11-06
Germany and the French Wars of Religion, 1560-1572 explores how the first decade of the religious wars in France was interpreted by German Protestants and why they felt compelled to intervene.

**Germany and the Coming of the French Wars of Religion** - Jonas van Tol - 2018-11-06
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**The Massacre of St. Bartholomew's (24-27 August 1572) and the Sack of Antwerp (4-7 November 1576)** - Catherine Buchanan - 2011
The St. Bartholomew's Day Massacre (1572) and the Sack of Antwerp (1576), two of the most notorious massacres of the 1570s, were of international consequence in Europe. This thesis offers a comparative analysis of the Elizabethan political and print responses to both atrocities, evaluating to what extent and in what ways each shaped the increasingly Protestant political character of the period. It compares strands of argument aired by Elizabethan councillors, courtiers, military commanders and clerics, in contrast with the content of contemporary news pamphlets, to establish whether there was any overlap between the parameters of political debate and topical print. It investigates whether, and on what occasions, statesmen or figures associated with the court may have sought to confessionalise public opinion via the production of printed news. Analysing often overlooked printed sources, the thesis focuses on aspects of content and contexts of production. It considers the kinds of comment expressed on the massacres per se and in relation to: the nature of the wars in France and the
comparative analysis of the foreign and domestic agendas; the compound significance of her gender, the unresolved succession and her realm's vulnerability to foreign invasion; and providential discourses concerning God's favour and protection. These lines of enquiry throw up some insights into changing English attitudes towards the Catholic crowns of France and Spain and key figures abroad. Finally, the thesis reaches some broader conclusions regarding the development of an increasingly militant Anglo-Protestant nationalism in the mid-Elizabethan period.

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**Martyrs and Murderers**
Stuart Carroll - 2011-04-28
The House of Guise was one
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Today they are best
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culminated in the infamous St
Bartholomew's Day Massacre.
They protected English
Catholic refugees, plotted to
invade England and
overthrow Elizabeth I, and
ended the century by
unleashing Europe's first
religious revolution, before
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**St. Bartholomew's Eve: A Tale of the Huguenot Wars**
- George Alfred Henty -
2018-11-13
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**Huguenot Networks, 1560–1780**
- Vivienne Larminie - 2017-10-02
These chapters explore how a religious minority not only gained a toehold in countries of exile, but also wove itself into their political, social, and religious fabric. The way for the refugees’ departure from France was prepared through correspondence and the cultivation of commercial, military, scholarly and familial
against heresy and the destinations immigrants exploited contacts made by compatriots and co-religionists who had preceded them to find employment. London, a hub for the “Protestant international” from the reign of Elizabeth I, provided openings for tutors and journalists. Huguenot financial skills were at the heart of the early Bank of England; Huguenot reporting disseminated unprecedented information on the workings of the Westminster Parliament; Huguenot networks became entwined with English political factions. Webs of connection were transplanted and reconfigured in Ireland. With their education and international contacts, refugees were indispensable as diplomats to Protestant rulers in northern Europe. They operated monetary transfers across borders and as fund-raisers, helped alleviate the plight of persecuted co-religionists. Meanwhile, French ministers in London attempted to hold together an exceptionally large community of incomers against heresy and the temptations of assimilation. This is a story of refugee networks perpetuated, but also interpenetrated and remade.

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The Massacre of St. Bartholomew - Henry White - 2013-10
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**The Massacre of St. Bartholomew's Day** - Aline Bercume Stone - 1966

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**Theodore Beza and the Quest for Peace in France** - Scott M. Manetsch - 2000
This volume presents a fascinating account of the political strategies, religious attitudes, and resistance activities of Theodore Beza and other French Protestant leaders between the Saint Bartholomew's Day massacres (1572) and the Edict of Nantes (1598).

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**St. Bartholomew's Day (1572).** - Maurice Wilkinson (of St. John's College Oxford.) - 1926

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The French Wars of Religion 1559-1598 - R. J. Knecht - 2014-09-11
In the second half of the sixteenth century, France was racked by religious civil wars and peace was only restored when Henry of Navarre finally converted to Catholicism, deciding - in his immortal phrase - that 'Paris is worth a mass'. In this lucid introduction to a complex period in French history, Robert Knecht: Explains the evangelical and Lutheran origins of the Huguenot Church in France Challenges simplistic interpretations of the religious conflict as purely a cloak for political rebellion Provides concise analysis of the wars themselves and the ferment of political ideas Evaluates the extent of France’s recovery under Henry IV This third edition has been updated throughout to take account of the latest scholarship, particularly on the Massacre of St. Bartholomew and the reign of Henry III when the monarchy almost succumbed to the challenge posed by the Catholic League. There is a new colour plate section and the main text is supported by a full glossary of terms, maps and three detailed genealogical tables, as well as a carefully chosen selection of original documents. Each book in the Seminar Studies in History series provides a concise and reliable introduction to complex events and debates. Written by acknowledged experts and supported by extracts from historical Documents, a Chronology, Glossary, Who’s Who of key figures and Guide to Further Reading, Seminar Studies in History are the essential guides to understanding a topic.

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The Massacre of St. Bartholomew ; with Illustrations - Henry White - 1868

The Massacre of St. Bartholomew ; with Illustrations - Henry White - 1868

Beneath the Cross - Barbara B. Diefendorf - 1991
This study focuses on the popular religious fanaticism
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